



# Partington

Parish Council

## COUNCIL BUSINESS AGENDA

Summons is hereby given that the  
**monthly meeting of**

**Partington Parish Council**

will be held on

**WEDNESDAY 24<sup>th</sup> JULY 2024 at 6pm**

[partingtonparishcouncil@trafford.gov.uk](mailto:partingtonparishcouncil@trafford.gov.uk)

### 1 Welcome & Apologies:

### 2 Invited Guests:

2.1 Invitations have been sent to the below guests.

- 2.1.1 Ward Cllrs
- 2.1.2 GMP

### 3 Declaration of Interest on agenda items:

3.1 Cllrs are to declare if they hold any interest on any agenda items listed below.

### 4 Open Forum:

A public participation session is held each month prior to the start of the Council Meeting therefore Members of the Public (MOP) may attend the meeting, make representations, answer questions, and give evidence at the meeting in respect of the business detailed on the **current agenda**. The period of time designated for public participation at the meeting shall not exceed 2 to 3 minutes unless directed by the chairman of the meeting and no political discussion will be permitted at the meeting.

**POR:** Once the Open Forum has been closed by the Chairman, MOPs will **not** be permitted to interject whilst Council business is transacted.

### 5 Minutes of the previous meetings presented to the Council:

5.1 To consider the approval of below set of minutes.

- 5.1.1 Monthly Parish Council meeting held on 05/06/24, [P1206 to P1208].
- 5.1.2 To discuss any matters arising from the above set of minutes.

### 6 Monthly Agenda & Action/Correspondence items

#### 6.1 Chairs Report & updates:

6.1.1 Update the Cllrs on the theft of items from the Council yard around the weekend of the 7<sup>th</sup> July 2024.

#### 6.2 Logged Online Reports: Spreadsheet attached

#### 6.3 Action & Correspondence:

- 6.3.1 Update from Cllr WE meet with The Hub staff (refer to 6.3.2)
- 6.3.2 Update on the proposed site visit update regarding The Wynt View apartments
- 6.3.3 Update on the ongoing relocation of Taffys memorial (James Wright).

### 7 The Hub Oak Road

7.1 Cllr JRF has requested this item to be added to this agenda.

### 8 Cllr T Baistow updates

8.1 TB to offer an update on the monthly drop-in surgery.

### 9 Event Committee updates:

9.1 The Chair of the EC will offer the Councillors an update on the following topics.

### 10 Planning Applications:

10.1 To note planning applications that have been received for this period from Trafford Borough Council.

10.1.1 **113439/CPL/24 Cross Lane Changing rooms (located adjacent Cross Lane Park), Moss Lane, Partington, M31 4FA**

Application for certificate of proposed lawful development for a single Storey side extension to form a disabled WC and a store.

Received 06/05/24 Cllrs Notified 06/05/24

10.1.2 **113684/CPE/24 Voltage Park, Manchester Road, Carrington, M31 4BR**

Application for certificate of proposed lawful development for demolition of existing buildings and sites clearance (see practical completion statement) which confirms that the planning permission ref 97261/FUL/19 has been lawfully implemented.

Received 10/06/24 Cllrs Notified 10/06/24

**POR.** New applications received on the day of the meeting will be circulated at the meeting.

### 11 Monthly finance:

11.1 To update the Council and agree that the income & expenditure records for this period (copies attached for reference).

### 12 Exclusion resolution

12.1 The Chair RESOLVED that the members of the public who are attending the meeting, must now withdraw from the meeting as the public section had now concluded

### 13 Freedom Football:

13.1 Has the Business Plan been received?

### 14 Any other Business

14.1 Each Councillor and the PC will be asked by the Chairman to use this opportunity to report minor matters or information not included elsewhere on the agenda and to raise items for future agendas.

**15 Date of next meeting:** The date of the next meeting will be the monthly meeting and is scheduled for **Wednesday 10<sup>th</sup> September 2024**. The meeting will take place at 6pm at The Community Centre  
S Booth, Parish Clerk 4<sup>th</sup> July 2024